

Archaeology And Ethnohistory Of Iximche

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Archaeology And Ethnohistory Of Iximche

Archaeology and Ethnohistory of Iximche (Maya Studies) Hardcover – October 26, 2003 by C. Roger Nance (Editor), Stephen L. Whittington (Editor), Barbara E. Borg (Editor) & 0 more

Archaeology and Ethnohistory of Iximché (Maya Studies ...

These excerpts from the book relate to the provenience and analysis of human skeletal remains from the Late Postclassic/Contact-period highland Maya site of Iximche, including paleodemography....

(PDF) Archaeology and Ethnohistory of Iximche

Conquered by the Spanish in 1524, Iximche was the capital of the Cakchiquel Maya in Highland Guatemala. It is known to Mesoamerican archaeologists through the work of George Guillemin, who excavated the ceremonial center of Iximche from the late 1950s through the early 1970s but produced only summary articles on the site.

Archaeology and Ethnohistory of Iximche (Hardcover ...

Archaeology and Ethnohistory of Iximché By Nance, C. Roger, Whittington, Stephen, and Borg, Barbara E. . Contributions by Guillemin, George and Manrique, Sergio Rodas .

Archaeology and Ethnohistory of Iximché | Hispanic ...

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Summary: Conquered by the Spanish in 1524, Iximche was the capital of the Cakchiquel Maya in Highlands Guatemala. This history of Iximche is based on analyses of ceramics and human skeletal remains, on George Guillemin's excavation notes, drawings and photographs, and on the ethnohistorical literature.

Archaeology and ethnohistory of Iximche (Book, 2003 ...

Archaeology and Ethnohistory of Iximche Archaeology and Ethnohistory of Iximche Hill, Robert M., II 2006-07-01 00:00:00 Wright explores the notion of sacred space in Baniwa healing rituals and millenarian movements and presents the challenge of revising the culture area concept as it applies to regional organization linked to sacred space. While I have highlighted only a few of the topics explored in this volume, *Comparative Arawakan Histories* makes a convincing case that an Arawakan matrix ...

Archaeology and Ethnohistory of Iximche, Ethnohistory | 10 ...

histories of Iximche' in order to determine what kinds of things each form of history is missing, and to evaluate the possibility of combining various histories within the context of a 'social' archaeology. Ethnohistory Ethnohistoric accounts of Iximche' were summarized by Carey (200 1) and Nance et al. (2003). They were derived primarily from the

Multiple Histories: The Archaeology, Ethnohistory, Oral ...

Iximché. Iximché (Ee-sheem-cháy), capital city of the Kaqchikel (Cakchiquel) Maya from around 1470/1480 to 1524. In return for Kaqchikel support during the Conquest, the Spaniards made Iximché the first Spanish capital (Santiago) in the kingdom of Guatemala. However, Spanish abuses soon led the Kaqchikel to revolt, and the Spaniards abandoned Iximché in 1526.

Iximché | Encyclopedia.com

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History & Archaeology | Ancient Origins

The ruins of Iximche' play an important role in the construction of collective memory which also includes ideas coming from external players such as Christian churches, the national government, Mayan activists, and archaeologists as well.

Archaeological Heritage in Guatemala: Indigenous ...

Archaeology and Ethnohistory of Iximché. C. Roger Nance, Stephen L. Whittington, and Barbara E. Borg. 2003: Maya Studies Series, 432 pp., 6 x 9, illus. Cloth, \$65.00s (978-0-81302633-6).

UPF Archaeology and Anthropology Titles by University ...

Abstract Excavations at the site of Ixilú in northern Guatemala recovered a series of skulls and dismembered postcrania from a Postclassic (ca. A.D. 1000—1525) Maya temple.

Bioarchaeological Analysis of Sacrificial Victims from a ...

Mixco ViejoMixco Viejo was the Pocomam Maya capital in late prehistoric times, and later the Kaqchikel regional center from which the modern municipality of San Martín Jilotepeque was formed. The area came under the domination of Iximché in the late fifteenth century. Although the site might more appropriately be called Jilotepeque Viejo, the name Mixco Viejo is likely to persist.

Mixco Viejo | Encyclopedia.com

The book explains how correspondence analysis works and how it can be applied in archaeology. In addition to describing the archaeological sites in north central Jalisco where the collection comes from, the authors provide an ethnohistorical overview including information on the earliest Spanish explorers to reach the sites.

Correspondence Analysis and West Mexico Archaeology ...

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"Preface" by Diane Z. Chase and Arlen F. Chase

Read Volume 53 Issue 3 of Ethnohistory. A Comparison of Historical Evidence for Droughts in the Pre-Columbian Maya Codices with Climatological Evidence for Droughts during the Early and Late Classic Periods

Volume 53 Issue 3 | Ethnohistory | Duke University Press

C. Roger Nance, Stephen L. Whittington, AB'77, and Barbara Borg, Archaeology and Ethnohistory of Iximche (University of Florida Press). Working with recovered ceramics and skeletal remains, as well as written records from just after the Spanish conquest in the 1520s, the authors reconstruct the history of Iximche, the Cakchiquel Mayan capital that became the first Spanish colonial capital in Guatemala.

The University of Chicago Magazine: February 2004

Legacies of Space and Intangible Heritage#1160is an interdisciplinary exploration of the intersections between the study and management of physical sites and the reproduction of intangible cultural legacies. The volume provides nine case studies that explore different ways in which...